First Utility District of Knox County

AGENDA

TO: Commissioners of First Utility District

FROM: Bruce Giles

DATE: September 20, 2023

SUBJECT: Monthly Meeting

1. Approval of July 25, 2023 minutes and signing of June 27, 2023 minutes.

- 2. Visitors
- 3. Rather & Kittrell Introduction
- 4. Monthly Reports
 - A. Construction Project Report
 - **B.** Design Project Report
 - C. Cash Flow Report
 - **D.** Monthly Fact Sheet
 - **E.** Business Indicator Reports
 - F. Distribution Report
 - **G.** Collections Report
 - H. Human Resources Report
 - I. Community Outreach Report
 - J. Cyber Security Report
- 5. Adjourn